

USE OF THE SPIRITUAL AND EDUCATIONAL APPROACHES OF SULAYMON BOQIRGHANI IN THE EDUCATIONAL PROCESS

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Annotation. In the process of education, it is recommended to educate moral, conscientious and pure people with spiritual and educational views, and to educate our youth in acquiring religious and worldly knowledge through the pedagogical views of Sulayman Bakirgani..

Keywords: a perfect person, education, self, conscience, morals, pedagogical skill, pedagogical experience.

Introduction.

Among the people, the stories of Bakirgani, passed from mouth to mouth and becoming epics, have a great educational value in human development. In "Sobit Qissa" a young man notices an apple floating by the water, and involuntarily cannot restrain his lust in front of the stray apple and takes it out of the water and bites it. Immediately, the young man thinks that the apple fell from someone's orchard, that he ate someone's right without permission, and that this is a sin. He takes a bite of an apple and runs along the stream and enters a pond. The apple faces its owner. In the afterlife, it is written that he is a sinner because he thinks about his punishment and eats the rights of another person, and he is ready for the punishment. [4]

In the works of Sulayman Bakirgani, he emphasizes that it is necessary not to turn this world into a hell, not to succumb to the scourge of the soul, to get rid of spiritual slavery, and to glorify the power of religion. Today, in the education of our youth, the most important thing is to teach them how to cultivate the self, to learn religious and worldly knowledge, and to inculcate the views of Bakirgani in enriching their spiritual world. It is necessary for a person to gain his self-esteem, to constantly work on himself, to expand his worldview. It is necessary to always be taught to be conscientious so that Nafs Diya does not harm oneself and others. Through Bakirgani's views, we can make the spiritual world of the growing young generation beautiful and become a perfect person in every way.

Literature review. In recent years, special attention and attention has been paid to the heritage of our ancestors and our national values. Because the best way to raise a child is the teachings of our ancestors, their enlightened views, and their actions in raising a perfect person

are useful in the education of today's youth. There is very little information about the biography of Suleiman Bakyrangani. Information is given in the Tazkirs of Ali Safi's "Rashhot", "Nasayim ul-Muhabbat" by Alisher Navoi, "Samarot ul-Mashayih" by Mufti Zinda Ali. [5].

Discussion. Today, it is important to teach honesty, kindness, patience, self-restraint, and self-control reflected in Bakyrangani's wisdom for young people to grow up as perfect human beings based on spiritual values. As a result of applying the spiritual and educational ideas of Boqirgani's works in the education of the young generation, it is intended to pay special attention to the religious and moral education of young people and civil education. On the basis of religious and moral education, Bakyrangani also widely covered Islamic values in his works. In his wisdom, honesty, avoiding backbiting, repentance, humility, self-control, acquisition of knowledge and its practical application are revealed. His religious ideas are expressed in a mystical spirit

The views of Sulayman Bakirgani, who is considered to be the follower of the Yassavi sect, which is suitable for all times, are important in religious and worldly education in the education of faith identity. The effective use of the spiritual and moral ideas of Sulayman Bakirgani in the educational process of young people will ensure that in the future they will grow up righteous and conscientious children who will contribute to the development of the country.

The wisdom of Sulayman Bakirgani is a spiritual treasure, imbued with the truths of Islam, spoken from the meaning of verses and hadiths. If a person wants to achieve spiritual maturity, he should learn knowledge and not give free rein to his ego. When it comes to human spiritual perfection, it is important to study the views of Sulayman Bakirgani about the soul and soul related to human perfection.

Results. Wise use of the rich heritage of Bakyrangani will enrich the content of education and open up didactic opportunities. If the themes of science, morality, honesty, patience, kindness, truthfulness, self-control in his works serve to enrich the content of education, we can see the possibility of understanding religious and cultural values, forming national and spiritual views, and developing the qualities of social activity through his wisdom. One of the other factors of using Boqirgani's pedagogical views is the possibility of independent thinking and development of thinking of young people. The ideas and wisdom presented in Boqyrangani's works provide opportunities for young people to develop their ability to think logically, to form the ability to justify their opinion, to make independent decisions in social life, and to improve their skills in solving problems independently. In the course of training, it is possible to develop

the ability to make the right decision by organizing small conversations and debates on ethical topics. It is possible to develop a creative approach in young people by reading Boqirgani's wisdom, writing essays based on his wisdom and proverbs, and participating in conversations with their own point of view in the development of activity and creativity in students. We can protect today's youth from falling under the influence of various foreign ideas, from "mass culture" by developing the basis of their opinion and the analysis of data as a filter. Developing young people's analytical skills is a challenge. As a result of the use of his wisdom, Boqirgani's pedagogical views allow young people to develop the skills of comparing ideas, distinguishing the main idea, explaining one's own opinion, and finding solutions to problematic situations. In this way, it is possible to increase the logical thinking of young people, the ability to make independent decisions, and the potential for critical thinking. Because today's dangerous times require people to think analytically.

Conclusion. The spiritual and educational views and worldviews of young people develop on the basis of mastering the heritage of their ancestors and the cultural, spiritual and intellectual wealth of our people, the best examples of human thinking. A person's worldview develops in the process of intellectual and emotional, moral cognition. When approached from a pedagogical point of view, when learners engage in learning and cognitive activities, changes in their worldview and thinking are observed. As a result of this, practical activity also develops. Sulaiman Bakirgani urged the young generation to acquire knowledge, master it thoroughly and spend it in the path of goodness. That is why the ideas of creativity, peace, kindness, and goodness formed in his ideas. In his view, it encourages people to take creative actions based on the emergence of good goals. In the spiritual and educational views of our Eastern thinkers, especially Sulayman Bakirgani, we see the importance of didactic ideas and approaches that encourage students to improve their spiritual, moral and intellectual perfection.

The purposeful introduction of the spiritual and educational views of Suleiman Bakirgani to the educational process serves to increase the intellectual, spiritual and moral potential of students. Therefore, today it is considered an important task to study Boqirgani's works to students on the basis of modern education. Today, we see the problems of a perfect person through his educational issues, and we see that it is through education that he achieves perfection. Education requires the continuous and uninterrupted implementation of educational work in the moral-aesthetic formation of a person.

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