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The role of Imam Burhoniddin Nasafi's Makorimul Ahlaq book in the education of young people today

1. Comment on the concepts of ethics and manners.
2. Tasks of moral education.
3. The content of moral education.
4. Eastern thinkers about moral education.

1. Morality is one of the forms of social consciousness and is a set of certain rules of behavior that people living in a certain society must follow. Morality is manifested in the system of rules of conduct that regulate the attitude of people to each other, to society, to the state, to public property, to the family, to the means of production, to the products of labor, and so on.

How a decent person conducts himself in public, the way he deals with others, how he organizes his life, life and free time, in short, a person's daily behavior, behavior, behavior - there is a debate about what should and should be the actions. More precisely, morality exists as a person's inner world, beliefs, and qualities, while etiquette is manifested in the form of a person's conspicuous manners, behavior, and interactions. If morality requires a person to think carefully about how to behave in various situations and act according to the purpose, etiquette requires that its rules become a habit, that is, to show this habit in any situation. The science of ethics discusses the complex problems between good and evil, and illuminates the path to human perfection. Just as every person is a world, his morality is also a very complex world, we are not mistaken. A perfect person with morals and manners embodies the best qualities of humanity: love, compassion, justice and religion, modesty, chastity, loyalty, generosity, faith, etc. appears in the violin.

Ancient philosophers and sages highly valued morality and called it the foundation of society. Over the centuries, many books, hikmatnamas, etiquettes, pandnoms and advices, instructive hikmatu narratives have been created on the subject of ethics. In the treasures of folklore, there are precious jewels of ideas about morality, which cannot be counted and described. All aspects of human ethics are expressed in the Holy Qur'an and the hadiths of our prophet Muhammad.

2. Forming a person's attitude to society, instilling hatred against negative vices, educating conscious discipline, raising a perfect person are the tasks of moral education.

Another task of moral education is to raise a person's attitude towards society to a higher level. Faith and honesty, unity of word and work, humanitarianism will be the main features of the new society. Therefore, every citizen should fully feel the responsibility of fighting for the benefit of the society and the people, its happiness, and act on it. In the education of young people, it is necessary to abandon the methods of moral ethics and work on the basis of oriental and national moral norms, as well as inculcate such qualities as respect for the society, strengthening of independence, and humane treatment of people. The implementation of these tasks is important in the formation of students' attitude to society. One of the tasks of moral education is conscious discipline. Conscious discipline is manifested in a person's daily activities, behavior, communication with people, and general worldview. The culture and behavior of a conscious, disciplined person is connected in one way or another with his ideas about the meaning of his life, good and bad, and spiritual wealth. A person with conscious discipline correctly understands his moral duty, evaluates his actions, and condemns wrong actions. A self-disciplined person feels a sense of personal responsibility for an action along with an accurate assessment of his own behavior.

Hypocrisy - Alternating between two opposing sides and speaking in a way that suits each. When Abdullah bin Mas'ud said: "Do not be a person who does not have an opinion." Who did they mean "A person who does not have an opinion?" The man answered: "Walking in the direction of every wind." If it is known that what he says will reform both sides, then it is reforming the people, and in such cases it is permissible to lie. There are two reasons for this hypocrisy. The first is to create enmity and enmity in the midst of wanting evil, then those people are from the devil. The second is to show oneself off to people. Know that this is because of their hatred Abdulla Awlani says, "Discipline is the order of our prayers and work. If there is no discipline on earth, people will not survive for a minute." So, discipline is a quality, order, and spiritual strength that affects our soul and mind. Discipline is the source of good manners.

3. After Uzbekistan gained independence, serious changes took place in the content and essence, methods and forms of education. Attention to our history, culture, and national traditions has increased. Indeed, strengthening the independence of Uzbekistan today and developing the prospects of independence in the future depend primarily on perfect people. A perfect person is distinguished by his faith, enthusiasm, culture, knowledge and skill in implementing them in strengthening the independence of Uzbekistan. It is important to ensure that a healthy spiritual

environment is stable at school, in the family, in the formation of a perfect person. Because moral qualities are formed only as a result of a healthy environment.

Parents bring up their children as perfect people, they serve to perfect qualities such as love for the Motherland, giving benefit to others with hard work and dedication, loyalty, sincerity. Family harmony and mutual love of parents also have an effective effect on our children becoming such people. The more a person strives for moral perfection in his life, the more he realizes his mistakes.

4. The peoples of our Turanian land have rich traditions in the field of moral education. The first ideas about morality are expressed in the book "Aviesto", ancient writings and other written sources. In addition to these, moral issues are given a wide place in the pandnoms, trainings and etiquettes, folk pedagogy, philosophical treatises, and the legacy of the Uzbek people.

Accusing - condemning - inciting if face to face, causing suffering to Muslims. It has a lot of damage now and in the future, and it's no secret. The Messenger of Allah, may God bless him and grant him peace, said: "Whoever causes suffering to a person with whom he has a covenant has caused suffering to me." If absenteeism worsens, it is backbiting, and it is highly condemned in religion. 2

Morals, advices, stories, ages in Hadith Sharif Imam Burhoniddin Nasafi national customs and traditions formed during the life of our ancestors, many opinions about morality of great scholars, scientists, writers such as Byeruni, Farobi, Ahmad Yassavi, Amir Tymur, Navoi, Babur are still for family life today, for every it has an important educational value that has not lost its value for a person. In particular, Amir Tyemur's morals were a source of good manners. As a wise and resourceful commander, he did not allow haste and unfairness in appointing or dismissing people, but he was careful. It seems that the thoughts of our great grandfathers, who, like Amir Tyemur, took their places in the kingdom of world spirituality, about morality and good behavior were written according to today's requirements. "My sons! In order to preserve the great rank and happiness of the nation, read well, never forget and implement the will and regulations that I leave to you. It is your duty to be a medicine for the ills of the nation. Protect the weak and do not leave the poor to the oppression of the rich. Let the program of justice and freedom be your leader."

Ismail Al-Bukhari writes that "it is necessary to have good morals, clean food, not to betray the truth and trust, even if you stay away from worldly affairs, there is no harm. The thoughts and teachings of Central Asian thinkers about morality are as follows. have the power that they help sprout the seeds of humanity in the hearts of students, take them to a great life path, give spiritual strength.

It is appropriate for us to widely use the moral views and values of great thinkers such as Abu Nasr Farabi, Abu Rayhan Byeruni, Yusuf Khos Hajib, Abu Ali ibn Sina, Alishier Navoi in strengthening the independence of independent Uzbekistan, forming the moral culture of students, and in our daily life.

Abu Ali ibn Sina's views on morality are his masterpieces. It is expressed in "Laws of Medicine", "Ash-shifa" and other works. According to Ibn Sina's teachings, there are three ways to make a friend: "First, despite all the difficulties, a person tries to save his friend from disaster, and second, ideological closeness and worldviews A true and permanent friendship in common, and thirdly, a friendship intended to satisfy one's personal interest, depending on one's rank, money, or position," says Ibn Sina.

Yusuf Khos Hajib "In the saga of Qutadgu Bilik, he pays attention to the issue of relations between the governor and the people. In his opinion, if the governors are good by nature, all citizens will be rich and the world will be prosperous. Similarly, "Everyone "things have a rule, an order, an education, if the rules of order and manners are followed correctly, a person's face will be bright," he says.

A man's manners are better than his gold.

Alternative forms in Uzbek:

Kindness is more valuable than gold

Courtesy is not marketable

For a person, good manners, behavior and good upbringing are more valuable, superior and preferable than gold and any wealth. Because things that cannot be found with wealth can be found with kindness and good behavior. If wealth mainly benefits a person himself, a person with good manners benefits everyone. Some faults that cannot be covered by wealth can be covered by good manners and behavior. In this respect, morality is several times higher than wealth. Alisher Navoi writes about this in "Nazmul Jawahir":

Don't get gold and silver on the national day,

Who, the morals of the nation are on labor day.

Between the yo'qtur adab, and the south oltun unidin,

People's manners are better.

Perfect use and no money

Etiquette is the ability to apply it in life.

Good manners and good manners are one of the greatest gifts given to man. It is perfect for a person who has good manners to be able to use that character, that is, to treat people well, to be open-minded, kind, in turn, to be intelligent, resourceful, and other qualities, is a sign of maturity. "You cannot please people with your wealth, but you can make them grateful with your open face and good manners," it is said in the hadith.

Lineage is an ugliness that conceals only good character

Beautiful manners cover up flaws in the lineage

A person with good manners is beautiful. A good-natured person is respected among people, and it is also natural that he has some flaws. Then his beautiful character will cover those faults. For example, if a person is uglier in appearance or has a defect, but he is open-minded, kind, and kind, people will not even pay attention to those defects. For them, that defect seems to be absent.

His lineage was lost, his manners worsened

Whosoever's manners are bad, his lineage will be broken

Etiquette is a sign that clearly shows who a person is. Indecent it is inevitable that a person will lose his humanity. Even if Ming's lineage is great, if his manners are bad, it will not benefit him. Because at the bottom of the noble lineage lies morality. Family is never measured by wealth.

He speaks kindly

A sweet word softens (the heart).

There is a saying in the people that "Man is a lover of sweet words". A truly sweet word softens a person's heart, begins to pull it from anger to gentleness, from anger to love. How many quarrels with sweet words forgive each other. Because of this one sweet word, things that have been going on for a long time will be finished. Thanks to this one sweet word, two nations become familiar with each other, enemies become brothers and sisters. So, the power of a sweet word is strong, and a person can achieve many things with a sweet treatment.

Talking is good, you learn as well as listening is good, you learn. Son, O: to his wise father, some said and

One of the sages advised his son: "My son, learn to listen as well as you have learned to speak beautifully!".

Here the wise man is teaching his son how to talk to people. The most important of those manners is listening well, learning to listen to others. A person should know not only how to speak, but also how to listen during a conversation. It is a sign of arrogance to only talk, to want to focus on one's

own mouth, and not to listen to others without disparaging them. During the conversation, people speak in turn and others listen quietly, such a meeting will be beneficial. This advice is especially important for those seeking knowledge. If they learn to listen carefully to their teachers, the knowledge will be useful and they will learn the lesson well. Of course, to be able to listen well, a person needs moderation and patience.

I manage the lack of a reason other than laughter

Laughter for no reason is rude.

If there is any reason for laughter, such laughter is considered appropriate. Because it's rude to laugh at everything. Everything in life is better in its place, and also laughter. If a person laughs for no reason, first of all, he will be considered rude among people, and his reputation will decrease. So, it is not good to laugh too much out of place.

Literature other than walking, be no, and wonder other than laughing, be no

Don't laugh for no reason, don't be a rude walker!

Here too, a person is called to turn away from indecency and be characterized by good behavior. Among those obscenities: laughing without reason and walking indecently are highlighted. This means that you should behave yourself in the streets, among people, don't laugh for no reason, don't hurt anyone and do bad things while walking on the street. These two are counted from street fees.

A generous religion is a promise

A great man's promise is like a debt.

Alternative form in Uzbek:

There is no lie in the promise of a great man

As you know, it is a deposit that must be canceled when the debt is due. The obligation to fulfill the promise is no less. Everyone's commitment is different, based on their level of faith, personality and background approaches. However, a true person, a true believer, accepts the fulfillment of a promise to someone as an obligation, even as a debt. Such people try to fulfill their promises on time. If for some reason he is unable to fulfill his promise, even later, he will take it off his shoulders. Of course, this quality is also a sign of high manners.

Except for a bear, and with knowledge our pride is complete, and with lineage, and with money people are proud

People are proud of their wealth and lineage,

in fact, our pride is in knowledge and manners.

It is human nature to be proud of something, but is everything worth being proud of?

Many people are proud of their possessions, wealth, or great lineage. These things cannot really be a source of pride for a person. Because all these things are transitory, this thing cannot be a criterion for determining the value of a person. First of all, a person should acquire knowledge, be polite, and try to do good to people, so that he will be liked and praised by others, even if he is not proud of himself. The greatest pride for a person is knowledge and manners. It cannot be a higher virtue than both.

The extravagance of falsehood is victory and the honor of truth is victory

It is an honor to be a supporter of truth, a supporter of injustice
and to be is to exceed.

Always being fair and standing on the side of justice benefits one because the path of truth is sure to lead one to success. By being a supporter of the truth, he gains respect and respect in the world no one will be tight-lipped. Injustice is the opposite. A person can pass the criterion of justice only because he has exceeded the limit, lost himself. The line of justice is considered a boundary that separates harm and profit for a person, and crossing this boundary brings many misfortunes to a person. To feel this, it is enough if a person takes a step thinking about the result of everything he does.