

**ANALYSIS OF THE SOCIO-PHILOSOPHICAL VIEWS OF THE
REPRESENTATIVES OF MODERNISM IN THE MANAGEMENT OF THE STATE
AND SOCIETY IN THE DEVELOPMENT OF NEW UZBEKISTAN**

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Abstract. This article talks about the influence and analysis of the social and philosophical views of the representatives of the modernist period in the management of the state and society during the development of the new Uzbekistan.

Key words. Modernism, ideology, spirituality, colonialism, Turkestan, New Uzbekistan, Third Renaissance.

The role of scientific research in the study of history is incomparable. After all, history researchers have a great service in conveying the history of our country to the people objectively, without any ideological pressures, without hiding the triumphant and depressed years. As our first president Islam Karimov noted, "... the sense of historical memory has been fully restored, the path traveled by the people is impartial and truthful with all its successes and victories, losses and victims, joys and sufferings. It is only true history when it is studied."

It is an important task to innovate in any field, to show creativity, to improve the field. Today, the concept of modernism is in the main focus. The reason for this is to innovate, to raise the nation's thinking. It is commendable that in the meeting of President Shavkat Mirziyoyev with the people of culture and spirituality, important points were mentioned about the lack of modern people in our society today and the need for modern people in our advanced age. Every industry should have its own traditions. Today we need Ishaq Khan Ibrat, Abdurauf Fitrat, Abdulhamid Cholpan, Abdulla Avlani. Speaking about the past, the President emphasized that at the moment when our country is entering a new, high stage of its development, we need mature personnel who have been brought up in the spirit of national values along with the achievements of Western science like our ancestors.

The Jadidist movement, which played a major role in the history of the peoples of Turkestan, traveled a complex and historically interesting path in its time. Relying on the experience of different countries, the Jadids tried to process the reforms on a national basis, and the main idea of the struggle against colonialism was formed in this direction. One of the services of Jadids to our nation is that they promote the idea of the equality of Turkestan peoples and nations before the

law. According to them, citizens of Turkestan should have equal rights in all economic, political, legal and cultural aspects of society.

The main goal of the modernity that arose in Turkestan was to introduce innovative ideas in all areas necessary for the development of society. With this, the Jadids made changing the way of life of the people and developing their spiritual consciousness one of their main goals. At the beginning of the position of national development in Turkestan, the Jadids brought out the idea of ensuring the political, economic and spiritual development of the society. In their political activities, they promoted the goal of independence. We can see this movement in the struggle of the Jadids against the aggression of Tsarist Russia. Jadidlar realized that it is necessary to fight against dependency with national development. These ideas formed the basis of the political activity of the Jadids. That is why the Jadids called the oppressed people to fight for freedom.

Today, the invaluable works, scientific, poetic and prose heritages, socio-philosophical and moral ideas of the enlighteners-modernists serve to raise the spirituality and enlightenment, national values and consciousness of the Uzbek people, and love for the Motherland in the hearts of generations. and has been cultivating feelings of loyalty. Thanks to independence, the names of enlightened modernists are being restored, their birthdays are solemnly celebrated, and their works are being published again and again. Philosophical and ethical thoughts expressed in their worldviews are still preserved as cultural and spiritual values of our people.

In recent times, the government's attention to the idea and heritage of the Jadids has seriously increased, and international conferences on this topic are being organized.

A large international conference was organized in Tashkent called "Jadidlar: ideas of national identity, independence and statehood". President Mirziyoyev indirectly addressed the participants of the conference,

In his address, Shavkat Mirziyoyev expressed the importance of the conference as follows:

"It is of particular importance that the issues related to this heritage serving as a solid foundation in the creation of New Uzbekistan and the Third Renaissance have been designated as the main topics of discussion at today's conference."

These are signs that the development strategy announced by the President of Uzbekistan is based on the social, political, religious and educational views of the moderns, and that a new ideology based on the ideas of the moderns is being formed.

In every era and in the soul of every child of the nation, our minds are always occupied by the children of our nation, who are the children of our people who want the freedom of the country

from the tyranny of the autocrats. The more we study the history, life and activities of the luminaries of this nation, the more alive they become, and the dreams that scratch the edge of our hearts are re-incarnated. The reality before our eyes gives great hope that they can be recovered.

The painful pains of our ancestors who are still alive in spirit, the bloody testaments of the enlightened people flowing in the veins of our generations, the longings of the Motherland frozen in the tongues are moving from dreams to images, from thoughts to books, from people to worlds.

In conclusion, it should be said that today's prosperous life, independent Motherland, united nation, peaceful days did not come about without sacrifices. It is enough to remember the instructive sentences of Abdulla Qadiri, the great representative of our Jadidists: "It is good to work according to the mood." Our ancestors, who dreamed of seeing colonized Turkestan among the developed countries of the world by fighting against ignorance and protecting the honor of the nation, have achieved their goals today. We should not forget that we, today's owners, have a strong task to fulfill the dreams of our ancestors, to protect the land where peace reigns, to show the young people whose descendants they are through their aspirations, participation in reforms, and initiatives!

The truth is that we have enough strength, intelligence and opportunity to contribute to the future of "New Uzbekistan" with knowledge, enlightenment, clear conscience, honest work and strong potential!

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