

**ENSURING NATIONAL AND SPIRITUAL SECURITY IN THE PROCESS OF
GLOBALIZATION**

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***Abstract.** The article scientifically substantiates the problems of ensuring national and spiritual security in the modern conditions of globalization. It is worth considering that the process of educating the youth of the Third Renaissance and counteracting the alienation of youth from their national identity in the process of globalization occurs simultaneously with the formation of civil society in the New Uzbekistan.*

***Keywords:** globalization, youth, education, national revival, national upsurge, national idea, New Uzbekistan, culture, public life.*

The cultural process allows a person to clearly feel his role in the continuous historical process. However, it is important to take into account that although historical consciousness and culture are closely related, and historical consciousness is closely related to cultural heritage, these are different socio-philosophical concepts. Here, the self-awareness of the nation is an important component of historical consciousness. Consequently, culture has an incomparable influence on the historical development of the people. Because the memory and mentality of the people are preserved in culture, and this contributes to the deepening of the historical consciousness of society.

The main factors in turning our national and spiritual security into a national idea are:

1. Developing national intelligence at a rate that exceeds the impact of today's globalization on our national spirituality;
2. Continue our national and spiritual revival, deeply study our spiritual and material heritage, which has not yet reached our people, pass it on to our people and, on its basis, improve our national spirituality in accordance with today's development;
3. To make the national heritage an integral part of the consciousness and worldview of our modern youth, to prevent the emergence in their consciousness of a feeling of alienation from national spirituality, to enrich their consciousness with national and universal values;

4. To achieve the state status of our national language to the extent established by the current legislation;

5. To strengthen the activity of the intelligentsia in protecting national spirituality from the negative consequences of globalization, to eliminate in its psyche the feelings of «passive» observation and indifference;

6. To develop the cultural and spiritual life of the village in the context of the rapid development of globalization, to enrich the consciousness of the rural population with universal ideas occurring in the world, to acquaint them with the basics of the merciless tragedies taking place, to strengthen their attention to the preservation of conservative attitudes in the development of national spirituality;

7. Consistently improve the idea of national development, effectively use propaganda tools to reach the consciousness of the population of our country and implement it, and increase the activity of the media, the Internet and other tools available throughout the country in protecting our national spirituality from external negative influences;

8. Achieve the rule of law and consistently develop democratic values.

«We regard pre-school and school education, the system of higher and secondary specialized education, scientific and cultural institutions as four integral links of the future Renaissance.» «We consider our kindergarten teachers, school teachers, professors, as well as the scientific and creative intelligentsia to be the four pillars of the new Renaissance» [2].

The Third Renaissance requires the continuous continuation of the historical and progressive traditions of our country, the rational use of many areas, such as science and technology, literature and art, as well as the introduction of new approaches to the awareness of youth of their national identity. It is important that educators, teachers, intellectuals and parents, who are the pillars of the Renaissance, effectively use intellectual goals, opportunities and conditions for understanding national identity and raising a highly spiritual generation. Today in New Uzbekistan, based on the main idea of »From National Revival to National Upsurge«, the task is to create the foundation of the Third Renaissance, and increasing the activity of young people is of great importance in its implementation. In this sense, as noted by the President of the Republic of Uzbekistan Shavkat Mirziyoyev, «We are doing a lot of work to strengthen the civic position and activity of the younger generation, raising our children as comprehensively developed individuals and mature specialists, independently thinking, possessing modern knowledge and professions, capable of competing in the international arena» [1, p. 54-55].

The emergence and development of national science is always a unique event for this nation. This is a clear example of how people have grown and their thinking has reached a new qualitative level. Educated, knowledgeable people, thanks to their knowledge, begin to understand the secrets and mysteries of things and phenomena of the surrounding world, their life becomes easier, they acquire new crafts and professions. They begin to create this in their lives. In this sense, the idea of »From National Revival to National Rise« has unrivaled significance in educating the youth of the Third Renaissance and combating the alienation of youth from their national identity. The third renaissance has begun in Uzbekistan. During the celebration of the 29th anniversary of Independence of the Republic of Uzbekistan, the President of the Republic of Uzbekistan expressed the idea: «In this era, when the glorious power of our people is flourishing, the foundation of a new awakening is being laid in Uzbekistan - the Third Renaissance» [3].

Parents must take serious measures to protect their children from the dangers of the Internet and prevent harm to their social, mental and physical health. Educational work must be carried out in this area, and experts should pay sufficient attention to the topic of cyber threats that children face and ways to protect themselves from them. The virtual environment can lead to an increase in violence, exploitation and abuse, as well as antisocial personality disorder. There are many good and bad sides to this world. Globalization processes create unprecedented new opportunities for humanity, but also unexpected challenges, as they are accompanied by new threats to national identity and spiritual values of the people. It is no secret that they are trying to instill consumerism in the minds of people, especially young people, to create a culture of arbitrariness, indifference and apathy in society, denial of the value of family and work.

Today's children are «raised» not by parents, kindergartens, schools or institutes, but in many cases - with the help of mobile phones. First of all, the effective participation of elders and public control in solving social problems and educating the younger generation are not ensured. Moreover, the time itself requires a scientific analysis of trends in the socio-spiritual environment. It is important to effectively use the idea of »From National Revival to National Upsurge« in our country to educate the younger generation and prevent it from being alienated from its national identity. The concept of development strategy shows that the influence of various directions on our society is increasing.

The process of national identity represents the supremacy of national interests over personal and group interests, since individual or group interests cannot exist separately, outside of national interests. From this point of view, the awareness of national identity is a factor in

the existence of a particular nation. In our opinion, there are a number of factors that make the process of awareness of national identity doubly important and an absolute value for the people of our country. These factors can be divided into two parts - external and internal factors. External factors include current events, especially in Afghanistan, Syria, Iraq and Libya. In other words, the weakness of national unity in these countries allowed them to interfere in their affairs under the pretext of adherence to democratic values, thereby realizing their geopolitical interests in the region. To prevent these conflicts, it is important to effectively use the idea of »From National Revival to National Rise«.

Various aspects of the globalization process, namely the impact of globalization and spiritual threats on the spirituality of youth [4, pp. 37-41], globalization and problems of youth of the 21st century [5, pp. 339-340], modern approaches to the globalization process and the problem of intercultural integration [6, pp. 521-524], the youth of New Uzbekistan and the problems of increasing its responsibility in the fight against any alien ideas [7, pp. 37-44], the need to preserve national, cultural heritage and values in the context of globalization [9, pp. 486-491], as well as research on the topic through the legacy of scientists [10, pp. 336-338; 11, 210 p.; 12, pp. 242-247; 13, pp. 812-816] were studied in detail by the author.

The new Uzbekistan is developing and prospering as a modern state in completely new historical conditions, as a society based on great intelligence, broad intellectual potential, and modern thinking. There are certain reasons for this. Our people have always been hardworking, possessed unique creative abilities, lived with noble goals, and looked to the future with confidence. Such people are always capable of everything. The most important thing is to be able to correctly select, recognize, and in some cases critically evaluate offensive or dangerous media content. For example, in the UK, according to the pedagogical strategy for media education, “teachers will focus on developing young people’s creative and communication skills, as well as their ability to think critically, understand, analyze, and evaluate media. Media literacy classes can be conducted independently in youth centers” [14, p. 26]. This will teach young people to effectively use new technologies to obtain information, create and distribute media content.

Conclusion. Globalization processes are intensifying in the world, new threats to peace and stability are emerging. Such a complex and turbulent situation requires a critical assessment of the work done on the ground and improvement of activities taking into account the needs of the time. Of particular importance is the task of strengthening propaganda and agitation work in preventing such negative situations as insufficient upbringing of young people in the family,

yard, educational institutions, superficial ideological and educational work with unorganized youth in remote areas. The role of the family, neighborhood and educational institutions in forming the idea of »From National Revival to National Upsurge« among the youth of the New Uzbekistan is also extremely important.

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